

**Links**

***Cabinet Forward Plan***

<https://democracy.rushcliffe.gov.uk/documents/l145/Printed%20plan%20Forward%20Plan%20-%20February%202020.pdf?T=4>

***Corporate Strategy***

<https://www.rushcliffe.gov.uk/media/1rushcliffe/media/documents/pdf/publicationscheme/3whatourprioritiesareandhowwearedoing/Corporate%20Strategy%202019-23.pdf>

***Medium Term Financial Strategy, Investment Strategy, Transformation Plan***

<https://democracy.rushcliffe.gov.uk/documents/s3748/Budget%20and%20Financial%20Strategy%20201920.pdf>